

# Choral Evensong

- order of the day -

June 2<sup>nd</sup> 2024

1<sup>st</sup> Sunday after Trinity

Laurenskerk Rotterdam

Organ Voluntary

Preces R. Ayleward 1626-1669

Hymn Glory to thee, my God, this night  
New English Hymnal No. 244

*Not fast*

The image shows a musical score for an organ voluntary. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The tempo marking is 'Not fast'. The music is a homophonic setting of the hymn, featuring a steady bass line and a treble line with moving eighth and sixteenth notes. The first system ends with a fermata over the final note, and the second system continues the melody and accompaniment.

*1 Choir*

Glory to thee, my God, this night  
For all the blessings of the light;  
Keep me, O keep me, King of kings,  
Beneath thy own almighty wings.

*2 Congregation*

Forgive me, Lord, for thy dear Son,  
The ill that I this day have done,  
That with the world, myself and thee,  
I, ere I sleep, at peace may be.

*3 Choir*

Teach me to live, that I may dread  
The grave as little as my bed;  
Teach me to die, that so I may  
Rise glorious at the awful day.

*4 Congregation*

O may my soul on thee repose,  
And with sweet sleep my eyelids close,  
Sleep that may me more vigorous make  
To serve my God when I awake.

*5 All*

Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost.

*4 Congregation*

**The Psalm**

Psalm 28 (Ad te, Domine)

1. UNTO thee will I cry, O LORD, my strength: think no scorn of me; lest, if thou make as though thou hearest not, I become like them that go down into the pit.  
2 Hear the voice of my humble petitions, when I cry unto thee; when I hold up my hands towards the mercyseat of thy holy temple.  
3 O pluck me not away, neither destroy me with the ungodly and wicked doers, which speak friendly to their neighbours, but imagine mischief in their hearts.  
4 Reward them according to their deeds, and according to the wickedness of their own inventions.  
5 Recompense them after the work of their hands; pay them that they have deserved.  
6 For they regard not in their mind the works of the LORD, nor the operation of his hands; therefore shall he break them down, and not build them up.  
7 Praised be the LORD; for he hath heard the voice of my humble petitions.  
8 The LORD is my strength, and my shield; my heart hath trusted in him, and I am helped; therefore my heart danceth for joy, and in my song will I praise him.

9 The LORD is my strength, and he is the wholesome defence of his anointed.

10 O save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Glory be to the Father and to the Son:  
and to the Holy Ghost.

As it was in the beginning, is now and ever shall be:  
world without end. Amen.

## The First Lesson

Deuteronomy 5: 1 - 21

<sup>1</sup>And Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. <sup>2</sup>The Lord our God made a covenant with us in Horeb. <sup>3</sup>Not with our fathers did the Lord make this covenant, but with us, who are all of us here alive today. <sup>4</sup>The Lord spoke with you face to face at the mountain, out of the midst of the fire, <sup>5</sup>while I stood between the Lord and you at that time, to declare to you the word of the Lord. For you were afraid because of the fire, and you did not go up into the mountain. He said: <sup>6</sup>"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>7</sup>"You shall have no other gods before me.

<sup>8</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>9</sup>You shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, <sup>10</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>11</sup>"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

<sup>12</sup>"Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work,

you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.

<sup>16</sup>“Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.

<sup>17</sup>“You shall not murder.

<sup>18</sup>“And you shall not commit adultery.

<sup>19</sup>“And you shall not steal.

<sup>20</sup>“And you shall not bear false witness against your neighbor.

<sup>21</sup>“And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.’

**Magnificat** R. Ayleward 1626-1669

### **The Second Lesson**

Acts 21: 17 - 39a

<sup>17</sup>When we had come to Jerusalem, the brothers received us gladly. <sup>18</sup>On the following day Paul went in with us to James, and all the elders were present. <sup>19</sup>After greeting them, he related one by one the things that God had done among the Gentiles through his ministry. <sup>20</sup>And when they heard it, they glorified God. And they said to him, “You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law, <sup>21</sup>and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs. <sup>22</sup>What then is to be done? They will certainly hear that you have come. <sup>23</sup>Do therefore what we tell you. We have four men who are under a vow; <sup>24</sup>take

these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law. <sup>25</sup>But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality.” <sup>26</sup>Then Paul took the men, and the next day he purified himself along with them and went into the temple, giving notice when the days of purification would be fulfilled and the offering presented for each one of them.

<sup>27</sup>When the seven days were almost completed, the Jews from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him, <sup>28</sup>crying out, “Men of Israel, help! This is the man who is teaching everyone everywhere against the people and the law and this place. Moreover, he even brought Greeks into the temple and has defiled this holy place.” <sup>29</sup>For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple. <sup>30</sup>Then all the city was stirred up, and the people ran together. They seized Paul and dragged him out of the temple, and at once the gates were shut. <sup>31</sup>And as they were seeking to kill him, word came to the tribune of the cohort that all Jerusalem was in confusion. <sup>32</sup>He at once took soldiers and centurions and ran down to them. And when they saw the tribune and the soldiers, they stopped beating Paul. <sup>33</sup>Then the tribune came up and arrested him and ordered him to be bound with two chains. He inquired who he was and what he had done. <sup>34</sup>Some in the crowd were shouting one thing, some another. And as he could not learn the facts because of the uproar, he ordered him to be brought into the barracks. <sup>35</sup>And when he came to the steps, he was actually carried by the soldiers because of the violence of the crowd, <sup>36</sup>for the mob of the people followed, crying out, “Away with him!”

<sup>37</sup>As Paul was about to be brought into the barracks, he said to the tribune, “May I say something to you?” And he said, “Do you know Greek? <sup>38</sup>Are you not the

Egyptian, then, who recently stirred up a revolt and led the four thousand men of the Assassins out into the wilderness?" <sup>39</sup>Paul replied, "I am a Jew, from Tarsus in Cilicia, a citizen of no obscure city.

**Nunc Dimittis** R. Ayleward 1626-1669

**Responses** R. Ayleward 1626-1669

**The Lord's Prayer** R. Stone 1516-1613

**The Collect of the day**

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers and,  
because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

**Anthem** **O God be merciful** (Psalm 67)  
Chr. Tye (1497-1572)

O God be merciful unto us and bless us,  
and show the light of thy countenance upon us.  
That we may know thy way upon earth,  
thy saving health among all heathen.

Let the people praise thee O God,  
Let the people praise thee.  
O let the people rejoice and be glad  
that thou judgest them righteously  
and governest all nations upon the earth.

Let the people praise thee O God,  
Let the people praise thee.

God, even our own God, give us his blessing  
that the earth may bring forth her increase.  
God bless us  
and let all the ends of the world fear him.

So be it, Amen.

### Spoken Prayers

.....

Lord, in your mercy

**Hear our prayer.**

### Hymn

God that madest earth and heaven

New English Hymnal No. 245

1 Choir, 2 All

1. GOD, that ma-dest earth and heaven, Dark-ness and light;  
Who the day for toil hast gi-ven, For rest the night.

5  
May thine an-gel-guards de-fend us, slum-ber sweet thy

8  
mer-cy send us, ho-ly dreams and hopes at-tend us,

11  
this live-long night.

## The Blessing

## Organ Voluntary

**Collection** towards the costs of this Choral Evensong

*Payment by bank is to:*

*IBAN – NL29 INGB 0002 4012 18, Laurenspastoraat Rotterdam*

*Payment bij QR-code is: **collection 1***



---

### **In this service:**

Laurens Ensemble conducted by Wiecher Mandemaker

Geerten Liefing, Organ

Rev. Harold Schorren

Kees Blijdorp, lector

Arjo Overbeeke, prayers

Elsa van Gelderen, Neline van Meijeren, Peter van Wijk

---

## Next Evensong

**Sunday 7<sup>th</sup> July 2024**

Grote of Sint-Laurenskerk - Grotekerkplein 27 - Rotterdam

citypastor Rev. Harold Schorren

phone +31 6 15 195 149

contact@citypastor010.nl / www.citypastor010.nl